Integrity and Fidelity to the Cause of Christ. MERIDIAN, MISSISSIPPI THURSDA, AUGUST 20, 1896.

TI	ST	RECORD
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NO. 32.

wespon. Its chief some ists in the fact that it well

of good sense in the orument can recover t' But no one but th a man now. argument yet with a mean heart will make er in a do" bifule use.

Thomas, of Tae Bapof South Carolina, th of his father, the venthe son's account n The Religious Herthe bereavement, we

did, live and die and are i hian's dog is the worse While men live it will ceived. to be true, that evil comcorrupt good man-

beloved, watch

were better forever so, than pose. wils that have grown out of all antly abroad in the world.

lows, has set the world a example. Instead of pardonriminats out of the penitenon the pleas and representain worthy of consideration after anonable incarceration, he anais the sentance, and lets them n condition of sobriety and good sy or, with the distinct cond. vic ation of their pledge. This and benevotent and is

"We had expected to be able to make an important announcement in this issue. We began at once, on adjournment of the Convention, to been driven into a Carner and it very in Japan suggests a L. Stapley, w adjournment of the Convention, to that THE BAPTIST LEG BD II s not very and in Japan suggests a L. Stabley, we has been passing carry out in good faith the wishes been driven into a corner and it supportant, indeed, a great as a Baptist evangelist in Alacomplished. We shall exhaust very reasonable means to accom-

general reader. We for the say anyth had not we hold ourselves ready to respond the gospel is thus in them, and were ready to some ready to the some ready to some ready t attention at our hands as ments in the paper. de some things back of it. e will therefore, take this oc-

been informed by the presi-Judge Scott out West dent of the convention, that rover Cleveland to the the papers, but were to consider A man is foolish to how the convention might be fur-

2. We have not been anxious, or been, but for all that in haste to have any conference their impress on the with the owner of the Layman nmunity. If it be true about consolidation, for the reason admire Dr. Hawthorne, and det the simple and saving gospel of me that God n ry dog of a good man is tion, and received such cold lobging to a good mas- comfort from him, a repetition of which we do not covet. her hip how a per- And even it we were to agree to a conference, we could not hope for anything better than we then re-

3. We wish the public to know the exact state of the case, as it refers to the two papers. The mat ter is perfectly clear to us, and not that "permicious delu- a few others, THE RECORD has every one who has been the organ of the convention money is a robber of the for nearly a score of years, estabcontinue and even in lished and recognized and tante, is only proof of a deliberate long as the governments encouraged; but the Layman judgment, formed long ago, that it ty favor and compliment COVETED THE RECORD'S field and was a mere sentiment of self-rightru ts Ad combines that corner work, and when it seemed to it the great increase of that it could not obtain it on its pure and undeflied religion, that and that compress labor to OWN terms, it resolved to enter in inspired the whole fratricidal holo-Zest diminution of wages, and either drive THE RECORD out caust. Read it and consider: pie need more Bible re- of the field or compel it to come

but forget the other principle failed, the staff dissolved and new lations with the people it professed pel, and with the Holy Spirit's merely give the dependence. True enough tactics were adopted. The new and uplift. In Boston the negro population is diminishing its rate that the bear in mind that the Holy Spirit's merely give the new and uplift. In Boston the negro population is diminishing its rate divine nature. May God lead his Springs. Ark, and the recent special professed pel, and with the Holy Spirit's merely give the new and the become partakers of the population is diminishing its rate divine nature. May God lead his springs. Ark, and professed pel, and with the Holy Spirit's merely give the new and the become partakers of the population is diminishing its rate divine nature. May God lead his people everywhere to inquire for and langer of the ages. There is thus drive The Record out and and usefulness are almost entirely people everywhere to inquire for at ally an error or heresy that take the field for their own. We closed against colored men. Even ome to stay that has not rid, are now assured that they deemed the few negroes who are in busi-pro power on the back of that that time had come at the late. o power on the back of that that time had come at the late or than men of their own race. The ous and spectous hypothesis convention, and that the action of schools are open to negroes, but this RECORD. His office is with brother at Col h independence is the Mas- the convention was the result of when a negro educates himself and Bailey's Pharmacy, next door to weak and in a

Now we do not mean to intimate a white man." hurch interdependent policy so that MANY, no not even a considerable few of the brethren at the convention knew of these plans believe that the whole movement made for them, if he thinks service and not of an individual vention and are persuaded if we av or, with the distinct cond. could have been present to speak of a common language, along with paper failures at one dollar per that they are to be returned for THE RECORD, as it deserved, which shall be entwined all of the annum, and has now risen from its

THE PAPER QUESTION AGAIN. therefore do our best to meet their THE GOSPEL OR expectations, when we know what is required of us.

We wish it distinctly u aderstood

We have not accepted any invi- trine of Baptist, or New Testament convention had appointed a con- have to transport some one to Christianity, the mistake of the saving Howard committee, we judged that any good Doctor, in scraping around the country? der's life and work action on our part, would be pre- and up among the blazing orbs, mature until we had been notified has obtained a new revelation, there now between the Bible and of our brother as to their wishes. Subsequently with a new commission, to evanwhen we had heard from that gelize the world. We haven't seen of the advantage on the side of inwith him that he could committee or its chairman, we it, but suppose it reads thus: "Go fidelity. The best and, in fact, the elf the son of so noble suppose at the instance of the Layye therefore and give out Bibles, only proof of the truth of Chrissame line. soever they find therein, and lo! I is reported to have said the committee had not been sponsibility in the matter." But not enough of them as yet to be work a timely f away after that fash- nished with a suitable news- ity for the new version, revision, sands and thousands of witnesses or even in nin paper service, submitted their re- or revelation, he will find at against will religious-those who wer .- It 's port for review and approval to the least "seven thousand men" whose have tried all, or many, of Japan's lag the next he will send all the hon- State Board, and then bring knees are yet unbent to any but empty forms, and who are ready nary, Dr. H. he can to prison and let it finally before the Convention at the old Mt. Olivet command, "Go to bear testimony that all religion regular it its next session. We informed the ye, therefore, and TEACH all na- is no good. According to most of ern mission. that "a fellow feeling chairman of the committee of these facts in reply to his note, the Holy Spirit: teaching them to the holy Spirit: teaching the holy Spirit: t

> The following statement of the they have been sent by Him, for we remember sequel to abolitionism, and the war that it precipitated, with all of to the end of the ages. its cruel and heartless concomiteousness and not a principle of

must make sure as to "where we

"It is strange that in New Engast they may learn that it to the Layman's terms. A part of land, the stronghold of the antid in God's sight to oppress the proof of this was seen in what of our century, the section that even though they may the Layman people did just prior produced Whittier and Wendell o give a few hundreds or to, and at, the convention at Wino. Phillips and William Lloyd Garri- sought to introduce all manner of party have a ads to his cause as a result na, two years ago. The Layman riet Beecher Stowe—it is strange son and Ellery Channing and Harof bright. God can get on with- staff and people then claimed that that the very home of these cru-THE RECORD was not the "conven- saders against the wrongs of an The Saptist and Reflector says: tion organ," and sought to dis. englaved race should, when these secular power, with which to in-slaves are free, be the least hospit-duce the people to adopt religion, able and most unjust of any section instead of presenting a pure gos. seans, but at the same time vestigation. When that effort of our country in its practical re-

and the place he seeks is given to we ard up stairs. The Doctor is a for a number

common and indissoluable homo- ple. was in the interest of a good paper genity. That this is a mistake is enterprise with a little of personal that yex the nations with conflict them "little strokes fell great dislike and a few other equally and deluge the earth, with blood. uncanny things thrown in. Now But all the while God, by his provwe know the brethren of the con- idence, is working in a cord, aye, a The fact that the Kentucky Bapcable of irresistible strength, that siet joined the procession of news. written, will their action would have been differ- religious and social and commer- ashes a wiser if not a better paper ent. We do not believe that the con-cial and political interests of the at two dollars per annum, means to ed aside by pe THE RECORD and ourself. We will one through the gospel?

REFORM FIRST-WF The present status of the relig-

teaching them to observe what transity on the bible, is the college repairs scarcely a drop of the bucket." work a timely some clear or more direct author- But there are in that country thou. needed within

observe all things whatsoever I and will probably make slow time is all ta have commanded you: and lo! I progress until reason, philosophy, tent meetings am with you alway, even to the and indidelity have run their than I can fill end of the world." We confess that course, when it may be the hearts ter as organist light to go with him through the eternal truth, with some better May the riches fields of poesy, over the foothills backing and support of a living our brother in of rhetoric, and up even to the Christianity brought about under Associational mountain tops of his sublime ora- God by the earnest scriptural hand in other tory; but when he proposes to go efforts of the few faithful men of quite near at h over the "ragged edge" of parnas-God who are now there, or may be editor speaks sus, we pause for examination, and hereafter working under the incu- ing a paper an bus of the popular methods, but in ciation every accordance with the Master's or- MUST BE DONE der. Their work cannot fail it denhall, Gree

> he has promised to be with them in a revival Now, as we see it, the thing men we ever h which seems to block the way to pure evangelism in Japan is one of the things that hinder the progress of true religion in this, (South Carolin our own favored country. It appears that many people-Christian workers, or workers at Chris- night, rather h tianity, have lost confidence in the Ged bless the pure and simple, to effect the love, and all the world's conversion, and have reaved .-- Re human expedients, from plous their mission machinery up to a mixing in of a and are all little of politics, diplomacy and that a man wa instead of presenting a pure gos-

walk in the old paths, wherein of the famous

See Dr. W. W. Payne's card in Rev. J. E. Ba pleasant, genial gentleman, and it may be the

There are few real difficulties in Daks.P

IELD GLASS.

OUR The paper warn Baptists

doubt remains ze the importance y Lewis and Dr. request along the

from Ray. B. N. death. Pilate could not have had His body would have declared gusta, Ga., who writes up our great following: "My any doubt about it. The Jews, his their lack of faith in the words Baptist Year Book. Have more calls tainly thoroughly convinced that They would have been put to the I have my daugh- this pretender had met his justly disadvantage of believing as Chrisand Miss Crowder, merited death on that day. The tian disciples, while acting as inft. Diaz from Cuba the property of the cornetist. Pray for transaction had been officially re- dels. Anyone who can believe ay greatly use me." ported to Ron e, the seat of govern- this, need not be afraid that an Dr. Edward Belot. The following blessings rest upon ment and the report was that acceptance of any and everything extracts are taken from the last his labors. The Chrestus, was put to death as a in Christianity will over tax his letter received from Dr. Belot period is again on criminal under Pontius Pilate, Pro- credulity. The miraculous pile- which was written July 30th States as well as curator of Judes, and this occurred nomenon is a more triviality, the and in our own. O. e during the reign of Tiberius. (See sheerest commonplace compared the property at San Miguel is all the burden of edit. Tacitus, Annals Bk. 15, chapter to this theory's requirements. right, respected by both parties." attending an asso. 44.) Josephus, the Jewish his. Some one has well said "The whole week, but says it torian, speaks in language unmis. theory is a wicked absurdity, an town (Habana) everything goes -Rev. J. K. Men- takable on this point. There is insult to the common-sense of straight. Four different meetings wille, S. C., whom no event better established in mankind." There are other tetal are held regularly; one in Buench vita muca piessure neeting, recently, is death in Jerusalem under the our time will not permit us to in Concordia, Ill., and in Mission one among the best reign of Tiberius. A theory must consider. But it may be said that Street. Neither civil nor ecclesi dead. He wa ad with us in a re--Still later, Rev. it files into the face of the best the purpose of meeting an urgent lings are held with special permi vival meeting. as, father of Editor attested facts in history. Some need in Jerusalem, when Jesus of government, and neither police J. A. W. Thom e Baptist Courier, one has shown the absurdity of was reported as risen from the nor clergy show ill-will, on the cop a) died peacefully, this theory in language like this; dead, has falled utterly to satisfy trary. The elder Mrs. Haz say Thomas of t ice on Sunday and "This theory requires us to believe the mind of the skeptics. This is she is well pleased with the b om his slumber that that a man who was just recover. apparent when we remember the havior of the priests and ever never awoke fr swoke in heaven, ing from deadly wounds inflicted number of theories since devised fflicted son, Rev. A. by a shameful cricifixion did by a to explain away the resurrection hom we know and pitiable appearance give rise to a of Jesus as a fact, but still account Sacred Heart College."

is instance without and strengthening, but who noty at Mammoth to his sufferings, could never have Childs over said was this: "Do Association will meet at B by a saloon ally to given the disciples the impression good constantly, patiently, wisely, Mountain on Thursday, the Jones, the brother that he was the conqueror of the and you will never have cause to day of September. All THE Life-Sam Jones, because grave and death, and the prince say that life was not worth liv- one editors are invited to come rraignment of the of life. Such a recovery could ing." But on the contrary, will be and make their home with the of his severe. -We learn that only have weaken d, or at least "like a tree planted by the rivers president of the college." We here liquor curse nett, our excellent given a pathetic tinge to, the im- of water which bringeth forth his to have many visiting brething inater, is still quite pressions which he had made upon fruit in his season, his less also and a big time generally. low state of health them by his life and death. But shall not wither and whatebever order and the apostles way; plans isid beforehand for that purplace of trust, he is turned away The Baptist Record of from fever. He has been sick now it cannot possibly have changed he doeth shall prosper." of weeks. We trust their sorrow into ecstasy and oving Father's good raised their reverence into worwell up in his profession. He al- pleasure soon to fully rest re his ship." The believer in the death, just closed a glorious meeting of gold," and yet gives nothing out of Men have thought in all the ready enjoys a good practice in our health .- Just here we beg to ac. burial and resurrection of our wight days at Blue Mountain. Dr. his hoarded stores to help on ages that inter-marriage among city, and we are sure is highly ap- knowledge very gratefully many Lord, never has his credulity taxed J. B. Searcy, of Corinth, was with world's conversion? Why, of course etc., but that many were led by kingly families was the strong preciated by all of his patrons, we kind and pleasant tokens from the to the extent to which this theory us, and preached with great power, as the slang-slinger would say, the what they heard from the few to cord to bind the nations into one heartly commend him to our peo. members of our Senatobia church would tax it. This hypothesis There were between 35 and 40 pro- is singing through his hat," mills. during a long and tedious sickness has about fallen into "innocuous fessions of faith. Twenty-seven ly with the hope of keeping his which has not entirely relaxed its disuetude." Has just about were added to our church for bap-courage up.

hold. God blass them all for these swooned away! All agree that tism, two by letter, and one was Ford's Christian Repositors evident from the fratricidal wars the way of earnest Christians. With numerous kindnesses.—We established by the August contains some very fine present the way of earnest Christians with conflict in the way of earnest Christians. With numerous kindnesses.—We established to the August contains some very fine present the way of earnest Christians with conflict in the way of earnest Christians. With numerous kindnesses.—We established the second in the conflict in the way of earnest Christians with conflict in the way of earnest Christians. With numerous kindnesses.—We established the second in the conflict in the way of earnest Christians with conflict in the way of earnest Christians. With numerous kindnesses.—We established the second in the conflict in the way of earnest Christians with the way of earnest Christians with conflict in the way of earnest Christians with the way of earnest Christian pecially request brethren to send us items of news from their fields 2. This brings us to a considera-

THE RESURRECTION OF JESUS position, that the disciples came

on enthusiasm. We and surgical assistance, of nursing thereafter.

withstanding, finally succumb

com our brethren in officials and put into the mouths meeting reached the country for reached. To our mind, this all good to of the Roman guards set over the who would be turn- tomb of the crucified and buried ored Bro. W. D. Lancaster was afraid of the outcome bbles on the read to Lord. This theory, admitting that with us, and took great interest, than they are of interpret tinued committee of five brethren world. Some good day, along this gay again that the weekly religious heaven, go bounding over bowl. the tomb was empty, undertakes He preached one excellent termon, and the outcome of the the country mountains on the to account for the empty tomb or

CHRIST AS AN ARGUMENT. | and stole away the body while the soldiers were as eep. The soldiers,

plish the consolidation of the paper interest of the State, and if we per interest of the State, and if we fall then we shall bend our enerservant m

Baptist Laymar, Dowever much pat promoters of the Christian that country somewhat lite.—We let in that country somewhat sail then we shall bend our enerservant m

Baptist Laymar, Dowever much pat promoters of the Christian that country somewhat lite.—We let in that young Bro. Seabe Woodraff, a member of Good their commission to carry the Jewish authorities bribed the lift they did not, the soldiers lied, was so happily settled and where the gespel to the people for their the gespel to the people for their the constitution.

Carry Seabe Woodraff, a member of Good the gespel to the people for their the gespel to the people for their the constitution.

Carry Seabe Woodraff, a member of Good the gespel to the people for their the gespel to the people for their the constitution. fall then we shall bend our energies towards giving our people "a weekly feast of fat thing." We are praying for the guidance of the praying for the guidance of the holy Spirit."—The Baptist Layman, Aug. 15, 1896.

The above asit appears, is taken from the Baptist Layman of Armon the Baptist Layman of Baptist Layman of Armon the Baptist Layman of Armon the Baptist

Acceptable of their wishes. Mean-seems to require perfect the contemplated improve-seems to requ These so called missionaries in the Orient seem to have reversed the divine order of first making the divine order of first making the oer (son of Dr.) H. A. Tupper) is tradictory and self-destructive. that casion as an opportunity to say opinion ought to be said just man now.

The will therefore, take this occurrence to the solution of the s than he does in the scripture doc. good by grafting, or the stream CORD: "Is Hi tory Repeating It- but in the order which seems this time, either that Jesus him- hope our people will everywhere of the church fa- most convenient and most in self had been deceived, or he had accord the secretary a cordial welltation to consider the matter of church succession. He says: "If consolidating the papers for sev- in a far-off island there were a row of the church far- most convenient and most in self had been deceived, or he had accord the secretary a cordial welf- there or a row of the church far- most convenient and most in self had been deceived, or he had accord the secretary a cordial welf- words, is not the attempt in Japan and restrict the convenient and most in the deceived them, or else they believed come and hearty co-operation and

n that the work of 1. The swoon hypothesis was would rise again according to his ple becoming a strong factor in College is progress- most ably and fearlessly advocat- own word. Now if they believed our Southern church and denomitinued or standing committee to teach the way, as the Catholics age? And will it not well-nigh ing so well the so well under way, delberg and afterwards by others tainly would not have taken away look after the newspaper matter, would. The open Bible is all a bring about the utter rout of May the work and in the open Bible is all a bring about the utter rout of be continued in the open Bible is all a bring about the utter rout of be continued in the open Bible is all a bring about the utter rout of be continued in the open Bible is all a bring about the utter rout of be continued in the open Bible is all a bring about the utter rout of be continued in the open Bible is all a bring about the utter rout of be continued in the open Bible is all a bring about the utter rout of be continued in the open Bible is all a bring about the utter rout of be continued in the open Bible is all a bring about the utter rout of be continued in the open Bible is all a bring about the utter rout of be continued in the open Bible is all a bring about the utter rout of be continued in the open Bible is all a bring about the utter rout of be continued in the open Bible is all a bring about the utter rout of be continued in the open Bible is all a bring about the utter rout of be continued in the open Bible is all a bring about the utter rout of be continued in the open Bible is all a bring about the utter rout of be continued in the open Bible is all a bring about the utter rout of bring ab as to the future of medified from its original. This and then proclaim that he had this connection we theory claims that Jesus was not risen from the grave as, the conreally put to death at all; that he queror of death. And at the risk would urge them to do their been heeding the ap- only swooned away for a season of of their own lives. Nor can we to make them as full as possible sufficient length to impose upon conceive of their stealing the body of all statistics of the church, Sunhis enemies. His own knowledge of one who had deceived them, the day School, Ladies' Missionary Sosplendid work in of medicine, the kindness of his body of an impostor, for the pur-cleties, and Young People as already been ac- friends and other favorable cir- pose of proclaiming him victor, Unions. We would also urge the now about \$2,000 cumstances enabled him to re- from the field of death, having same upon all Associational clerks ed. Let every one cover from his exhaustion. By a broken down the gateways of dark. to give the best showing possible n do so give this piece of sharp practice he man-ness flooding that starless dark- in the minutes. Then let the Asit. The money is aged to clude the grasp of his ness of the grave with billows of sociational clerks remember our hirty or sixty days; enemies thereaf er(1) This the-light and life. Such a supposition statistical secretary, Rev. Dr. A. days would ans- ory, as we see, charges the authori- is an insult to our reason. Again J. Miller, of Yazoo City, Miss., who ounced that, dur- ties putting him to death with a if they believed He was what He reports to our State Convention, ion of the Semi- most flagrant neglect of duty. A claimed to be and what they and also keeps them on file and b larris will have a failure to carry out, as officials the claimed Him to be, they certainly sure to send a copy of the Associa octor is emi man soldiers certainly thought body; because they believed His found minutes to him, without for such a work as that Jesus was crucified to the would rise again. To have stolen utes to Dr. Lausing Burrows, Au-

history than that Jesus was put to objections to this theory, which Aires, one in Neptumo, snother be driven to desperate straits when this theory of fraud concocted for astical officials interfere, as mee e others thus be sudden and enthusiastic belief in for the belief of the discipled in C. E. Smith and the resurrection as death's con- the reality of such a resurrection. way, neither increase nor diminis rrived safely upon queror." Dr. Strauss has shown Of course, the fraud theory must in attendance." field, Lagos, Africa, the absurdity of such a hypathesis. have had little weight with those well .- It is stated Says he: "One who had thus whom it was devised to deceive, if less income, less number of bus recently commit- crept forth half dead from the we are to judge of the influence of ials. Bro. Ports, who has charge th Carolina insane grave, and crawled about, a sickly the preaching of the resurrection of the Cemetery has no frouble, asanity was caused patient, who had need of medical on the day of Pentecost and soon on very good terms with police a

DEAR BRO. HACKETT: - We have Guyton church for baptism, and historical reading along the surof labor for the Field Glass. A 2. This brings us to a considerative will join the New Macedonia rent controversy. It seems the postal card, if nothing more can be postal card, if nothing more can be written, will be appreciated. We theo.y was invented by Jewish vived, and the end is not. The no essing off until the bottom two will join the New Macedonia rent controversy. It seems that tion of the theory of fraud. This church. The church was much re- now the matter is up, there is to be miles around. Our aged and hon- show that Baptists are no the

the missing body upon the sup. August 17, 1896.

\$2.00 PER ANNUM

DR. JORDAN ACCEPTS.

We are glad to report the final from their own showing were acceptance of the Secretaryahip of been driven into a corner and it very supertant, indeed, a great therefore is not read g to beg for a state of the chance to live at the hr. and so it intensely vital question. That is from Adairsville, Baptist Laymar, b'owever shuch pal promoters of the Christian Methodist, Botist and Campbel-tics and infidels. From the day did steal the body or they did not. The disciples John D. Jordan, of Little Rock, as a Baptist evangelist in Alassidered as an argument for the verity of our holy religion has not escaped the observation of skep-slept." Now the disciples either decline the board's proposition and the faith in that country somewhat in that young Bro. In that young Bro.

We would renew our suggestion to our church clerks as to their

Since the banishment of board has been placed in charge of

"According to my information "As for the church metters in bishop who very often has occa sion to meet her on his way to the "The schools go on

"The Cemetery tends to hat ficers and with the clergy.'

What about the Christian sings, "I care not for silver and

W.T. LOWREY. What we mean

maintain the truth,

PREPARATION.

in their reach infinitely greater multiplying and increasing diffi-

we form them where they will be and I restored. most useful to us in future life. the best schools in all the land for West Point. our boys, and it is so chesp that any one who is made out of the A WORD TO YOUNG PREACHright kind of mettle can go there and work his way through, which

lege. Whether married or single, dom has its difficulties, no doubt, go to Louisville a year or two, but surely also its beauties, and mistake of your life. When John young brother, that you can be Eager had graduated at Clinton, an instrument in God's hands for the good brethren in his home his glory and human good. Ought preach, loved him and said to him, ting an instrument as we can? preach well enough for us. Stay when we could give him a sharp their kind intreaties?

I saw a letter written by Dr. Gates from China to Dr. Broadus, requesting him to urge the prospective missionaries not to leave the Seminary until they had finyears ago, and in the face of many difficulties, took his family to to be most useful in the ministry, Louisville that he might get some especially the knowledge of God's wanted to return to the Seminary, fitting ourselves for service. although he had taken a partial course before coming to Mexico. our young men, with all the lights, to our denominational needs and believer, wherein he is immersed responsibilities and opportunities peculiarities. Its founders were in water in the name of the Father, gonaries some day. appreciate the importance of makter getting married. But I don't harmony with the mind of God as It is prerequisite to church fellowmarried, no, busgo to school. May the fathers succeeded in theory, Lord's Supper." God help us all to prepare our- and how well the institution has And the fundamental laws of the

J. G. CHASTAIN. Doctor Arroyo, August 1. FROM YAZOO-CITY AND COUNTY.

Though the heat has been in tense and very much protracted, the health of the city and county has been remarkably good.

Our congregations have been ur sually large the past few weeks wing to the absence of Dr. Feathston, pastor of the Methodiss hurch, whose people have quite argely worshipped with the Baplet flock.

ters by baptizing W. F. Stubble- the actual work, its hundreds of honorable man, in such a case, presented for baptism.

tics and religion are now far ad to some extent but has not wirm- er be cast elsewhere, if he wishes tered by the immers n of the be- A while ago some imps of satan drink, from her borders; immor- is a poor fellow to do about his vanced in life, the question natured by the second of the world with the impress of all yarises in their minds, "when a second of the world with the impress of the world with the world with the world with the world w we are gone who will take our school together very well indeed, Southern Baptist culture upon mersion is not an rdinance of but when we came to the pulls dred mad men who called them- and yet he must settle up with the places? Will our sons, who have notwithstanding the heat and dust. him, if he wishes in any and every Christ fails to teac "in accord- they were beaten three to one. selves white caps and put them to Board in two years, or be untrue by diligence and hard work, so im- tend to that work in the early fall. he has been reared, both religious- believer's immersit is an ordiprove themselves that they may A correspondence is now in prog- ly and otherwise, he should take his nance of Christ, the it was com- and bear it; while still others flee ten to the following, and decide rash enough to make such a prom-

greatest success?" In the history Baptist brother of Silver City, has New Testament Interpretation, Southern Baptist Thological Sem- here to stay, as many think.

country to educate. Failing to do Hemby has taken a strong hold views of inspiration find no counter the Independent, and upon that excellent church, and upon that excellent church, and nance with us; we strive to exalt Whitsitt says that he year 1644 the brethren who have said they Mississippi will be directed by men who have been imported from given makes both pastor other States.

In and even in home rule, and the great blessing which has been the authority and truth of the Bi- was "three years after the invention of immersion."

In an even the suthority and truth of the Bi- was "three years after the invention of immersion."

That is to been the states.

In an even the suthority and truth of the Bi- was "three years after the invention of immersion."

That is to save, either Dr. Whitatt teaches in Where should our boys go to other and more efficient in the Mas. on our love and loyalty because it the Southern Baptis Theological are others, as noble and as faithful, a most severe caning, such as was school? We know that school ties ter's service. A letter from Bro. is our own. Through toil and sac-seminary that immersion first to whom a word in season would are next to those of blood; it is Thad Kelly tells me there were 21 rifice, the intense reality of which made its appearancess a church

York, Illinois, a young man would the glorious results. This scribe consider himself happy to be able enjoyed the privilege of worshipto count 500 school-mates all ping with the church and preachwarm friends of his. But what as- ing three days during the meeting. sistance can they ever render him Bro. B. N. Hatch looked in upon in Mississippi? The young man us for a few hours last Saturday. who goes away to another State He will soon have his Gospel Tent for his liferary training never can in readiness and will again epter know how great his mistake and the evangelistic work by holding loss. Mississippi College is one of his first meeting at Griffith, near A. J. M.

Yazoo City, August 10.

ERS.

thing has been done time and I greatly enjoyed meeting the again by the poorest young men. I brethren at the recent convention knew two boys, when one of whom at Starkville, and while there, it with any brother who may be the teaching of D. Whitsitt, is started to Clinton in September he was my pleasure to meet and con- thinking of coming to the Semi sprinking or pouring; for in the did not have money enough to buy fer with several young brethren in nary this fall. Till August 30th Independent he says that "up to his ticket. When the other reach- regard to coming to the Seminary. my address is Rawley Springs, Va., the year 1641 all Bartists employ: ed there he had only \$20. They I should have been glad to see a after that, Louisville, Ky. took their regular classes and larger number, and I beg the privwent to work in earnest; out of ilege of addressing a wider audischool hours they cut wood, made ence through the columns of THE fires, rang bells, swept floors, etc., RECORD. Let me urge some readid their own cooking and stuck sons why those whom God has Besides the 800 boys who are arsanging to go to Clinton next see—the Seminary and do their utmost to school until they were educated. called to the ministry among our ranging to go to Clinton next see the Seminary and do their utmost whom I used to worship, who were

young men, don't wait another unges that we yield ourselves unto year, that may be too late. Re- God as instruments of righteoussolve at once to go to Clinton, go ness. That is a fine and thinking to work in earnest and stick to it expression-"instruments of righuntil you graduate. Write to Rey. teousness." It implies the beauti-C. L. Lewis for a catalogue and ful conception that we even such as we can put something into Now a word to our young preach- God's hands to do good with. The ers who have finished or quit col- mystery of sovereignty and freeotherwise you may now make the among them this for you, my (Wilkinson) county heard him we not to give God as keen and fit-Don't go to the Seminary, you Should we give him a dull tool Suppose he had yielded to one? We cannot, of course, wholly fit ourselves-that too is his work -but nobody can afford to give up for God's use a person and character less trained and fitted than he can make it. It is our indispensable duty to make the best of ourished the full course. Bro. Wilson selves for God. Training the lett his work here in Mexico five mind, storing it with the knowledge which experience has shown

theological training. Bro. Powell Word, is one of the elements in Baptist churches. It grew out of which contains the following arti- lost world, and those and character as would express for Spirit, as a sign of his fellowship each one can take part themselves. Accurate knowledge from any of the articles of the abits course of study, and of its edu- for his resignation or removal by cating force and effect will show the trustees.

therefore the part of wisdom that received for baptism, 3 by letter only a few know, it was founded ordinance in 1641, tr he teaches and has grown to be what it is. It one thing and publishes another Bro. Hemby did most of the is a precious bequest from our own to the world. After a college course in some dis- preaching and it was accompanied revered fathers in the Baptist Again, if immersial is an "orditant State, e. g., Virginia, New by the Holy Spirit, as shown by faith. It is now well established nance of the Lord Jesus," then with noble buildings and equip- Christ was its fornder. Either its needs is yet large enough to sup- either the one or the other. It

cess. To God be all the praise.

E. C. DARGAN. GOOD NEWS FROM LOUISI-ANA.

DEAR RECORD :- I know that slon, one or two hundred, more to profit by the advantages it af- always so ready to share with me slon, one or two hundred, more to profit by the advantages it afshould almost up and if they don't it will be their own fault. "Where there is a will it gethe best of themselves for the there is generally a way." Therefore I should say to the poorest to, in the 6th chapter of Romans, ter, almost all of whom are Mississippians.

The church was united and earnest in praise and prayer, and manifested in every service.

Bro. E. Millar, pastor at Alto, preached for us five days, ably, faithfully, lovingly endearing himself to the pastor, church and people. His last sermon was on bantism, so strong and convincing, the truth, the whole truth. Brethren, rejoice with me, and pray for me. Gcd bless you all.

T. M. ELLERBE. DR. WHITSITT'S POSITION.

BY A BAPTIST LAYMAN.

Every professor in the Southern Baptist Theological Seminary has 2. Our Seminary is intended to solemnly pledged himself to teach most careful to give it such a basis and of the Son, and of the Holy will have to stay at

les all men look and judge for ure, on the part of any professor, ter bless each school, of the Seminary's working basis, of stract, shall be considered ground

that in theory and practice alike it Let it be observed that the reis united to the genius and the ne- quirement is that the professor cessities of our great Southern teach "in accordance with, and not brotherhood of Baptists. It is not contrary to," the above quoted exactly like any other similar in- article. It is impossible to asceretitution; the flexibility of its plan tain with certainty what a man of study, adapted as it is to the believes: he may believe one thing over one sinner that varied wants of our very composite and teach another. So long, there- So when I speak of one ministry, has well stood the test of fore, as a professor teaches in ac- Christ by baptism a time; the thoroughness of its train- cordance with this article of the Franklin county, I tell ing and the high standard of its abstract he does not violate his rejoicings. Bro. S. R. course of instruction invite the pledge with reference thereto. He the preaching. Sound closest scrutiny; and the practical has pledged himself to teach it, value of its teachings to man in but not to believe it. Of course no many asked prayer, but

ments and with an endowment immersion is a diving institution, which though not adequate to all or it is a human institution. It is port a number of teachers. These cannot be both. Dr. Whitsitt says should be increased as speedily as that "Edward Barner was the possible; but unless some great dis- tounder of the rite immersion aster should overtake us, there is smong Baptists." I Edward Barprovision for the main needs of ber was the founder of the rite of the institution for a long time to immersion, then Jes a Christ was come. It is as it ought to be, a not the founder of it If Edward joy and holy pride to us that we Barber was the founder of the rite have at last an institution like of immersion among Baptists, this-after such long years of then the Baptists should cease struggle, so great a measure of suc- immersing and adop, that form of baptism of which Je us Christ was I shall be glad to correspond the founder; which, according to ed sprinkling and pouring as the

mode of baptism." The declarations of Dr. Whitsitt noted above are absolutely inconistent with the fifte oth article of the abstract of printiples of the

lowers; as a result of an eight days meeting held with our church at Gilbert, La., 28 were approved for in." We are told that he is prebaptism, but two were hindered paring a book in which he will 12 were added to the church by lethelp the case. No evidence nor argument can reconcile Dr. Whitsitt's teachings with the fifteenth the presence of the Holy Spirit was article of the seminary's abstract of principles.

TO THE SUNDAY SCHOOLS

OF THE SOUTHERN BAPTIST CO. VENTION.

DEAR FRIENDS :- I wish to say that some of the strongest Metho- a few words to you in reference to dista lost footing, and there were our Sunday School Missionary nine applicants for baptism. Bless Day. As you know, we have been the Lord for preachers who preach having this Missionary Day for several years past. In this way we wish our Sunday School teach. ers and scholars to become better informed in reference to our mision work, and also to help in the reat work of sending the gospel. believe that one of the greatest doctrines of all is that of missions We are told in John 3:16 that God so loved the world that he gave his only begotten Son, that whoseever believeth in him should give just the training most needed "in accordance with, and not con- life." God's love found expres-Scores of similar examples might by the ministry of our Southern tray to," an abstract of principles sion in the gift of His Son for a the convictions of our fathers that cle (No. 15) in regard to baptism:
love him he wants the engage in they must and would have a theo"Rantism is an ordinance of the this great work of telling the lost love in Christ. Some of you thers of you ing thorough preparation for their all time Baptist views and for all with the death and resurrection of I do not ask you to beg others for great life-work. Jas. P. Boyce, J. time serve Baptist needs. This, of Christ, of remission of sins, and of money to give, but I ask each of B. Gambrell and scores of other sourse, because of deep and cherish- his giving himself up to God, to you to try and work to get some men went away to school af- ed belief that their views were in live and walk in newness of life. money which you will give for mean by this to advise you to get unfolded in scripture. How well ship, and to participation in the ask father or mother to arrange this great work. Let pach scholar seme way for you to make some selves for the greatest usefulness in fact maintained this character, institution declare that a depart-sending the gospel. May the Masand make you a power for winning souls. Yours fraternally,

R. J. WILLINGHAM. Send to Baptist Sun day School Board for samples and mite boxes

A DOT.

It is said there is "rejoicing in the presence of the ang repenteth. buried with Young did and per-

THE BAPTIST RECORD fing Mrs. James Coleman also re- a man wants to be trained for the sweet being and teach sown, however, which doubtless the honored county site of Lin- prescher dressed himself decently, never been so small, nor

to our own Seminary at Louisville. clares that baptism 1-n ordinance ings over the result of the recent. Can it be? efficient leaders in business, poli- The Sunday School has WILTED But even should his lot as a labor- of Christ, and that is adminis- election on the whiskey question. She drove the demon, strong fort of the Board. And then what We have not held our annual place to reflect the views and char- since with, and not contrary to," Some of these imps now vent their shame and to order. Can it be to his promise. I should hate very meeting yet but will probably at- acter of the people among whom article fifteen of the abstract. It spleen in curses and epithets. Who possible that she bas, or will ever much to risk a man with three be compeled to take up the great ress, with a view to securing the theological training with us. manded by Christ as practiced by work of our lives where we lay it services of a suitable brother to do 3. The teaching of our Seminary the apostles. If it is command. haply—as we suppose—they may On last Friday night, July 31, Such a man would not have busdown, and because of their high about 8:30 o'clock, a company of the preaching. In the meantime is loyal to the Bible as the verity of by Christ and priced by the quench their burning rage with about 8:30 o'clock, a company of the preaching. In the meantime is loyal to the Bible as the verity of by Christ and priced by the quench their burning rage with about 8:30 o'clock, a company of the preaching. If the Board attainments, surmount the ever we shall be receiving members and authoritative word of apostles, then it is it of modern the cooling draught and the de-God. The Bible is itself the text- origin nor the produt of human lightsome bath. But God be by two prominent ladies of the adheres to this policy, the church Dr. W. B. Thomason, a zealous book in the schools of Old and invention. Any pressor of the thanked, no saloon is here, and town, Mrs. Vance and Mrs. Pope, and pastor at Hernando will send

each will raise us \$20 during this with his wife, when Dr. Chas. A. year. They are made of good stuff Barber stepped forward and ad-

now come. What say you, friend, as to this work of the Lord? Could you not raise \$20 for us? Anyhow raise \$10, or \$5, or \$1. You are sufficiently blessed to send some-Christ spirit is in you; so you need only to know the need to come over and help." Then "come over" with your mite, or anything a Christly spirit would prompt.

Bro. Rowe will be with us in our fifth Sunday meeting. Let all come who will. Pray for us. J. E. PHILLIPS.

Port Gibson, Aug. 10, 1896. REGENERATION, FAITH, RE PENTANCE.

BY GEO. WHITFIELD,

by T. J. M. in last number of REC-

Repentance and faith are the reof salvation is made to him, com-And now as Christ is offered in didn't know what to say. words like these: "Believe on the Lord Jesus Christ and thou shalt be saved," he accepts at once, crying out: "Lord, I believe; what wilt thou have me to do?" Faith begins with the new life, for now he believes what he never believed before. Repentance also begins with the new life, for now he has new thoughts, new impulses, new affections, and new desires. A beautiful figure or illustration

this is Aund in Beakled 97 .4. valley of dry bones, and bids them hear the word of the Lord." He spoke to dry bones, yet as he spoke they became alive. Again, in the case of the widow's son, Luke 7:15, Christ bade the dead man arise. He spoke to the dead, yet as he spoke, "he that was dead, sat up, and began to speak." So at the grave of Lazarus. Christ commanded Lazarus to "come forth." He spoke to the dead, yet as he spoke, the spirit went with the words, and Lazarus came out of the tomb.

BROOKHAVEN OUTRAGE.

DEAR RECORD :- I want to pu myself on record as being opposed to mob violence, lynch law, white to mob violence, lynch law, white of the Whitsitt case are against which would otherwise have come to mob violence, lynch law, white of the Whitsitt case are against which would otherwise have come to us. The State Boards nearer circulars. It aids schools to secure to damage the Seminary. Eds.

But there may occur times and conditions, when the people are justifiable in taking the law in tioned, I do not see how the contributions, but their increase of south and Southwest. are justifiable in taking the law in their own hands, and some may say that this is a case in point. Who would have thought that Brookhaven, an orderly town, noted for her morals, and of high standing among the best, would come to a thing of the kind! Fairst of the daughters of commerce, itary

entered the residence of a citizen no money to the Board, but will of our country there has never been led in the building of a house of both in English and in the original inary who teaches lat believer's. My pen would tell a word of our place and demanded that he select some worthy student and worship in his town and writes to languages. It is the final basis of immersion is the invention of church affairs in Port Gibson. We "make no resistance." The com- make him a donation as we may tion as there is to-day, and I am your correspondent that he is ex- appeal in all the schools. It is modern men, violate the pledge are glad at worshipping in our pany filed in Seeing their victim be able. Very truly yours, sure the opportunities for getting pected to conduct dedicatory seran education have never before vices on the fifth Sunday of this and with all earnestness the effort official position, as breaks the plete, except spainting, lighting, helpless as an infant, they stacked Hernando, Miss., Aug. 10, 1896. an education have never before within the month, (August.) I hope to be is made to hold our students to the fundamental laws of the institubeen so completely within the month, (August.) I hope to be list made to noid our students to the findamental laws of the institution. We have a set to believe that the profess teach those of the selves, their fathers and their most gracious revival. Pastor country to educate. Falling to do most gracious revival. Pastor hold. In the corner, the selves are strong hold. some to relieve. We believe in crouched pitifully in the corner. Society is recovering them;

and mean what they say. But there ministered to the helpless couple town before. Then they were ordered by Mrs. Pope to "be seated." Mrs. Maxwell then called for a light, saying that they were going to take possession, followed by a thing, and, of course, the score or more. They went into bed-rooms, dining-room, back and front perch, halls, etc., feigning tation or delay. themselves sole proprietors. And all this was perpetrated

Brazil, he forsakes not his post. You ask me if I believe in such proceedings of Christian people aking the law into their own hands, even to the setting of preachers right? I answer that I most emphatically do. I believe that when it comes to the pass that a preacher needs waiting I write to answer a question asked upon, the deacons, with the brethren and sisters, should visit said preacher to the full extent of their mission. I encorse everything sult, or fruit, of regeneration they did, and if they propose re-There can be no faith or repent peating it every Friday night, I natural man receiveth not the victim. It was not a mob for viothings of the spirit; neither can lence, but of love, and they came he know them," Again: "They on a mission of joy and glad tidthat are in the flesh cannot please ings. The flail used by Sister God." Rom. 8:8. Again, John Vance was only her fan, with 3:3: "Except a man be born again, which she would aid the gentle portance. he cannot see the kingdom of God." zephyr, in cooling the fever of de-These passages declare that regen. spondency and cheer un the heart eration, the new birth, precedes, of her pastor to a more effective and is absolutely essential to faith work for the Master. The "caning" and is absolutely essential to faith work for the Master. The "caning" purpose set forth above, and fifand repentance, and comes first of so freely administered by Dr. Barall things in the sinner's salvaber was in the form of three fine toward a fund, the income of which Yallobusha—Liberty inturch, 13 ance, conviction—in fact, the be- from a Christian heart desirous of documents, and illustrative maginning of the new life, and every- having us take possession, to see if terials, and for the expense of thing connected with it. An im- they would suit. The "stacking of caring for the Library. We have lying on the edge of a precipice, the good things they had brought surance on the collection that was beneath which is the abyss of hell, the pastor and his dear wife. All unconscious, he lies there in Taking possession of the dining peace and quiet. When the offer room, halls, etc., means that the and purposes of the society. good sisters got all the tables on manding him in Christ's name to the place together and loading argument for the maintenance and repent, the message is delivered to them with ice cream, cake, etc. worthy support of the Histordead soul. Yet somehow it is, They called it a "pounding." It that if delivered in faith, the spirit was their way of showing their of God goes with the message; the appreciation of an unworthy paseyes of the dead open; the great tor. That company of good peo change has taken place; a new ple consisted not only of Baptists, life is in the soul; new perceptions, but of Presbyterians and Methnew desires, and new thoughts odists as well. Mg people have The sinner now sees himself on the been very kind to us. I pray that I brink of hell, lost, ruined, help- may, in some degree, prove worthy less. In alarm and conviction he of being pastor of so worthy a peocries out: "Help me! Save me! O, ple. I still boast of having some I'm lost! God have mercy on me! of the best people in the State, What shall I do to be saved?" though they did pound me until I

G. W. RILEY, Pastor. APPROVAL AND OTHERWISE

DEAR BRO. HACKETT:- I would the editorial on "That Ministerial Street. Loan Policy," in your issue of the 6th inst., but you have so many editors and alas! no way of "telling tother from which," that I am son Building. at a loss how I shall go about it. I suppose I shall have to congratu-late the paper, and then the writer can appropriate the congratulation to himself. By the way, it seems we invite the earnest attention of to me that it would be wise for our brethren. each editor to father his own edi- 1. Our efforts last year to say torial for the same issue mat con- from disaster enterprises which tains the admirable one referred to had been projected by our brethabove, has one that contains senti- ren, and to retain and pay in full ments that I do not think THE all our missionaries, resulted in RECORD should be proud of-the debt of \$8,000.

to deny this. We have followed the old policy der the direction of the Southern of the paper as to editorial desig- Baptist Convention, has been makmyself on record as being opposed er. We are agreed that the merits diverted contributions, a part of

tioned, I do not see how the contributions, but their increase of "Board" can answer your points, effort has of necessity lessened It would take an extraordinarily ours. Now, does the Board know of a sol- ventions contributed to the same

ing, Mrs. James Coleman also rea man wants to be trained for the another, but the quesion is here will yet bring a harvest. "One coln, one of the grandest counties bought such books as were indisconsidered from a spyle standselved the ordinance, having been work of the ninistry among and considered from a spyle standselved the ordinance, having been work of the ninistry among and considered from a spyle standselved the ordinance, having been work of the ninistry among and considered from a spyle standselved the ordinance, having been work of the ninistry among and considered from a spyle standselved the ordinance, having been work of the ninistry among and considered from a spyle standselved the ordinance, having been work of the ninistry among and considered from a spyle standselved the ordinance, having been work of the ninistry among and considered from a spyle standselved the ordinance, having been work of the ninistry among and considered from a spyle standselved the ordinance, having been work of the ninistry among and considered from a spyle standselved the ordinance, having been work of the ninistry among and considered from a spyle standselved the ordinance, having been work of the ninistry among and considered from a spyle standselved the ordinance, having been work of the ninistry among and considered from a spyle standselved the ordinance, having been work of the ninistry among and considered from a spyle standselved the ordinance, having been work of the ninistry among and considered from a spyle standselved the ordinance, having been work of the ninistry among and considered from a spyle standselved the ordinance, having been work of the ninistry among and considered from a spyle standselved the ordinance, having been work of the ninistry among and considered from a spyle standselved the ordinance ordin approved for the same by Center for our Southern Baptist churches, point.

The saints and some others of ple, the queen of Southern cities; dred dollars the first two years of liberally, some county have deep rejoic—can it be that she has come to this! his ministry? If there is such an rassment. The saints and some others of ple, the queen of Southern cities; dred dollars the first two years of liberally, and relieve our embarone, let him speak out for the com-

ise, under such circumstances

TORICAL SOCIETY.

The American Baptist Historical Society is recovering itself from on February 2nd of the present year, when its entire collection was destroyed by fire. Friends in various parts of the country are inquiring about the purposes of the society, and already books and documents are coming in for a new library and museum. We welcome these evidences of inter est, and are prepared to store, la fire-proof quarters, whatever may be received. Let all suitable materials be forwarded without hesi-

But we must have convenient fire-proof quarters of our own. These can now be provided, at upon a preacher, and simply because he preached the gospel of moderate cost, in the new buildthe Son of God; yet like Bagby, of ing of the American Baptist Publication Society, in process of erection on the old site, 1420 Chestnut Street. With this seclety is our proper home; we ought not to be located elsewhere; and nowhere can we find such suitable and commodious accommodations. We cannot ask the Publication Society to give us a home wholly at its own cost, as it has its own peculiar obligations to the denomination; but we will be permitted to invest a small sum in the new building, which will ensure us a fixed abiding place forever, as completely tion. For see 1 Cor. 2:14: "The ability, for I was the fortunate ours as if we owned the entire question for all time. The moderate sum of ten thousand dollars will secure this most desirable object, which is now of first im-

We ask the Baptist denomination, therefore, for twenty-five thousand donars, or which ter thousand dollars will be for the Carpenter, N. J. & C., September 2 a few thousand dollars, from invested and designated funds, that can be applied to some of the needs We do not here enter upon any

ical Society, for none is necessary. Our appeal is to the intelligent and appreciative Baptist men and women who will gladly aid in preserving the records of our history to future ages. A few dollars rightly invested now will bear fruit until the work of the church on earth is ended. Kindly let us hear from you without delay, that proper arrangements with the Publication Society may be speedily completed. We shall be pleased to answer any questions, and to eceive any suggestions.

Sincerely yours, LEMUEL Moss, President. Send money to the treasurer like to congratulate the writer of Henry E. Lincoln, 1820 North 23rd

> Send all contributions of historical matter to the secretary, Rev. B. Mac Mackin, Room 1202 Harri-

HOME MISSION BOARD.

There are a few facts to which

one headed, "What Do You Think | 2. That while financially this is tually an admission that the ever had, peculiar conditions have writer believes that Dr. Whitsitt rendered it harder for us than any is right, although he makes haste other of our Mission Boards. The Foreign Mission Board, un-

nation and like it, as often one ing an earnest effort to diminish serves as a breakwater to the oth- its oppressive debt, and that has

bright man to get through college
in less than three years, which
would certainly cost not a cent
have filled our papers, and the inless than three hundred dollars, terest in the great political coninstance where a young result; so that our receipts have

MEETING OF ASSOCIATIONS.

Aberdeen-Nettleton, on September 10. Bogue Chitto-Silver Creek

Calhoun-Providince, n ner. Calhoun county, Septem her 30. Carey-Pioneer, 30 miles past of Gloster, October 22 Central-Utica, N. J. and B. R. R. Friday, October 19.

Chester-Providence, Saturday, October 3. Chickasahay-Mt. Gflead 1 1-2 niles south of Toomsuba,O poper 1. Chickasaw-Fredonia, m Ingomar on G. & C., September 17.

Choctaw-Binnsville, temper

county, Saturday, October 1 Coldwater-Union, 6 min from Sardis, Thursday, October Columbus-Macon, on Macon, Friday, September 11.

Copiah-Sardis church, 5 miles southeast of Hazlenurst Ocheber 1. Deer Creek-Indianoia, Friday, Otober 16.

Fair River-Gun Grove church Friday, October Gulf Coast-Biloxi, October 1. Harmony-Edingburg,

Judsonsouth of Kosciano, Getobe Kesclusko-Gennty E miles south of Kosciusko, Get. 24. Lebanon-Ellisville, Thursday before third Sanday in Sept

Liberty-Louisville - Antioch orth of Louisville; Octobe Magee's Creek-Pine Greve, 18 miles east of Franklinton, Lict. 10. Mississippi-Mt. Oliver Amite ounty, Friday, October 9

Oxford-Concord, Lafay atte coun ty, Phuraday, September Pearl Leaf-Oral, 12 miles west of Hattlesburg, Saturday Tict. 10. Pearl Vally High Hill church, October 10.

Rankin County Galilee church, Friday before 1st Sunday in Oct. Scott County-New Prospect church, Soturday, October Sipsey-Sulligent, Saturday before 3nd Sunday in September. Springfield-Pleasant Bidge, 10 miles northeast of Forest, Sept. 26. Strong River—Strong River Fri-

day, September 18. Sunflower - Shelby on W. K. M. V. Friday, September 4. Tippah-Bine Mountain, Thurs-

day, September 3. Tishomingo-Kossuth, Tuesday before 4th Sunday in Sept Tombigbee-Jackson's Camp, 12 miles southeast Jacinto, October 17. Trinity-Pleasant Ridge, Wed-

nesday, October 21. Union-White Oak, 4 mines

Yazoo-Durant, Thursday before lst Sunday in October. Zion-Eupora, Thursday before 3rd Sunday in September

A SUGGESTIVE ENGUIRY. DEAR RECORD :- We have been greatly perplexed to know why so many church members, who seem to lead Christian lives at home are so indifferent about the prosperity of the church. If you sound them on doctrinal points they contend earnestly for the tenets of our faith, but if we ask for a contribution, we have to go two or three times for even a small amount. If we urge them to attend service they make some excuse about the inconvenience of going and intimate that they can serve the Lord at home. Now, I want to know what you think shout this. Let us suppose that they are truly converted-that they study the Word, and train their children in the nurture and admonition of t'e Lord, don't they in validing the command of our Savior Forsake not the assembling of yourselves together," weaken the chain of love, that binds them to the Cross of Christ? Can there be such a thing as a live Christian who can willingly shut himself up in the

narrow precincts of home and ignore outside claims? If we fail in church duties, are we not just as guilty in God's sight as if we committed overt acts of sin? This is strong language, but when we consider what sindifference to the church means we cannot change our tone. All over this land, the cry comes up that there are only a few toilers in the Lard's vineyard. What are the others doing -building up or pulling down? of Dr. Whitsitt, etc.," which is vir- the hardest year the Board has Oh, if there was some way to burn this question into their souls-to arouse them from their fiethargyhow easy it would be, to roll on the glorious car of salvation. E. C. Bolls.

> To TEACHERS-Compatent and successful teachers desiring posi-tions should write The School

A GRESSETT

will, for the next thirty days, sell planes at greatly reduced prices. Get prices and terms. No. 2225

### WOMAN'S WORK

HOME BO tuted, 178

STUDY DEF nterests. Great increase South. church called population.

Board, \$88

NEW JABU RE OMMEN-DATIONS FOR OMAN'S MIS-UNION. AF AN-MEETING.

\$30,000 fort me made to give great es than ever before to day, in connection Sauda School Board.

4. That man's Mision ary Uni plans for taking upand the the sunbeam Work, v appen turned over to the bod y Sex. Ges. Braxton Taylor.

5. That tles or the union make ear st ores to press the in sease ase the circuis-

R. J WILLING HAM TO WOMEN'S MISSI NARY SANATURY OF MMENEA.

commendations of the Mission Board the U. tor 1896recommendation takesgal for the 6 "Go ta

eign, missions ethirty thousand your Bog ns and i clud the sociation

3. Further part few years the 5. The notes taken specially Woman making your cardial co-speration we feel And lastly, no plan or plans are that no coly we impro money be perfect and without objection. It raised, see the babbain School is very easy to criticize, and say culldr. in the fature we will have a gen- is best to do. erasio of men and women who have been brought up to know of give to she ad ancement of the of

Mastera Kingdon. 4. We see the wisters to take up the "Scheeam Fork," which has been for the river of the lad came rather the forman hailed a bootblack ried formand of our Brother Dr. for a shine. The lad came rather

comer te claims comer te clear out. ters are cont Bionar work will be lift when we can," and r advan: try and de people to take The man asked. Journe uissam tion. I would

Kind Let the thankshe sisters for their me, if you'll let him." cordial past year. May you have the spirit of the Marter as you meet in gentleman piled him with quesyour swall gate trings, and as you tions. go forth to the ork which lies before you for a scher, year. With in this way?"
best without "Yes. sir. W

bursh hternally, B. WILLINGHAM.

HATT'S BUS MISS.—We the underskined dizens of Hatties-burg are well equainted with a number of gen smen in this town and vicinity we have been using Hall's Lemed for hog cholera. So far as we are informed, it is giving univorsal it isfaction.

WM Cenner Merchat; BM Mottett, Cenfecti ner; W L Pack, Salesman; W A Robinson, Ed. News; II D Ca ber, Postmaster.

We are hipping to all parts the country and have nothing to good report.

Part We are hipping to all parts the country and have nothing to good report.

I what percentage do you charge to him on a job?"

"Hey?" queried the youngster.

"I mean, what part of the money do you give Jimmy, and how much do you keep out of it?"

"You bet I don't keep none; I ain't no such sneak as that."

"So you give it all to him, do you?"

"Yes, I do. All the boys give up what they get on his job.. I'd like it.

A SAD LOSS

DEAR RECORD :- Sometimes the spiris of praise is turned to that of mourning, and the song of joy is RD I the Lord have changed to the wall of sorrow. called thee ag right courses." Mis- Darkness settles down upon heart give the rest to Jimmy here." sigurches and sta- and brain, and we fall to see the tions, 3.484 Epapulams, 5.921; Sun- "Father's hand" in the blackness la peipts of Home church. Not only did she contribate liberally to push forward the Growth of South- work, but she gave her time, her re of South in sympathy, and her prayers.

Though her home was 10 miles. gration to the distant, she was usually there first, need for new and her presence was an inspira-Best meth de of tion to the rest of us.

We know that God makes no mistakes, 3 at the question will arise, "Why was this noble, Christian worker stricken down, when there are so many drones left who would scarcely be missed?" The pastor has lost a warm personal. friend, and in sorrow he asks, How | firm. can the church do without her? God alone can answer these questions toat us seen inexplicable; May the Holy Spirit comfort the bereived children and aged moth-

rs, and may He inspire some of les make an with like courage and faith to take foreign missions up the mantle that has failen from her shoulders. E. C. Bolls.

MINISTERIAL EDUCATION-THE LOAN SYSTEM.

BY GEO. WHITFIELD, SEC.

In reply to an article in THE

RECORD of Aug 6, I would say: 1. The plan did not originatewith the present Board. It was first brought to the Board's notice by the ministerial students themselves, and its adoption was strongly urged by them. If there is any opposition to it among the students, the Board is not aware of it.

2. It was thought that the effect on the students themselves would be good. That it would make them more self-reliant, more economical and careful. Also that it would bring more money into the Board's treasury, and enable it to enlarge its work.

8. The Board asked the advice of you see that wereak the eleters to the Convention at its meeting last the Cat work in China month. The matter was referred m's offering tor '96 to a committee, and after discuslou, comprising sion in the committee and in the unquarter of the popula. Convention, the plan was unanition of the glob's stands when to mously approved. On the other me es igers as never be- hand, it is but just to mention oks a 11 God is pointing that in the Convention held in to China, and saying: Lackson some ten or twelve years possess the land." We ago, the same plan was before join with us in doing them, and after discussion it was, work by giving the by the Convention, unanimously offerite of '96 for the re- disapproved. It may be well to state also that our present Minis-2. We have the the societies en- terial Board is not, all of them, in

4. No money will be due on any 0,000 We know that of the notes taken until; after the this looks like as argo amount, but meeting of the next Convention in many cases in and, we hope, will be discussed e, tuis is to in. again. The Board will gladly congifts made for Unristmas form to the wishes of the Conventher gitts from tion, and, if necessary, return all notes that may be taken.

Missi mary Union has state that they bear no interest. been giving valuable help towards So if paid in two, ten, or twenty he sach is of missionsiy years, only the amount of the sth Schools. By principal will be expected.

trained in the what ought not to have been done, trained in the wast ought not to find out what.

Rev. L. E. Hall's Hog Cholera missio eary, wor and to love to Cure will save your hogs. Try it.

"NO SUCH SNEAK."

Geo. Baxton Tylor, Jr. While slowly for one of that lively guild, tall will give v a new responsibilities yet we be that you can out another larger boy ran up and manage it succe stully in connec. pushed him saide, saying, "Here, tion with other ork which is be-tog carri d for ard by you. you set down, Jimmy!" The gen-tleman was indignant at what he 5. The society of the Union deemed a piece of outrageous bulhave during the past, done val- lying, and simply told the new-

"Oh, that's all right, boss," was "Oh, that's all right, boss," was secribers. Know- fur him; you see, he's been sick in madon, we feel that and can't do much work yet, so us the fournal is taken boys all turn in and give him a

Sak toe sistors to "Is that so, Jimmy?" the gentle-

usr papers which "Yes, sir," wearfly replied the ste mestonary informs. boy; and as he looked up, the pal-Sand Department lid, pinched face could be disfally recommend cerned even through the grime that covered it. "He does it fur

co-operation during the "Certainly; go ahead," and as

"You say all the boys help him

"Yes, sir. When they ain't got no job themselves, and Jimmy gets one, they turns in and helps Cor. Sec. him, 'cause he ain't very strong yet, ye see."

what they get on his job. Pd like | for terms.

to catch any feller sneaking it on a Stone College,

The shine being completed, the gentleman handed the urchin 6d saying: "I think you're a pretty good fellow; so you keep half and

"Can't do it, sir; it's his customer. Here, Jim." He threw him 2.100; teachers and of our despair. Thus we feel at the coin and was off like a shot nighes consti- Antioch since the death of our after a customer of his own. Withof worship built, stater, Mrs. P. A. Newman. She out knowing it, he had preached a ing patronage last session was a T staments distrib- was a pillar of strength to the good sermon from the text, "Let brotherly love continue."-- Ex.

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the system. Price, 75c. per bottle.

The following amounts have been sent in answer to a special call for the debt of the Foreign Board. We are very thankful to our Father and to you, who are always willing to respond to every call, and to many who had it in their hearts to give, but could not. But let us in all of our meetings this year, have special prayer that God will open the way for us to do more for foreign missions than ver before; and if we are faithful, we are sure our contribution will be doubled, and we will be saved the sorrow next May of saying we

failed in our apportionment: Mrs N O Thompson Winona Sunbeams, W M S Sentobia, WM 8 Winona, irs Lutle Montague. Mrs K M Hurt. Mrs Helen Egleston, W M S, Columbus, Mrs E J Manning, W M S, Kosciusko, WM S, Hazlehurst, Sunbeams, Courtland, Mrs Georgia Carothers,

Mrs Spence, ers Carpenter. Mrs Borders, Ladies' Aid Society, Sardis. W M S, Vicksburg, 2 00 W M S, Clinton, W M S, Raymond, W M S, Starkville, 3 00 V M S Duck Hill, W M S, Crystal Springs,

Mrs S E A Baley, W M S, Lexington, Mrs G W Riley, Mrs Kate Kimbrough,

W M S, Durant, Total.

7.30

\$71 40 MRS. M. B. AVEN. Will the Mississippi Baptist

onvention take any action in the matser? I hope it will. I believe

THE STATE OF MISSISSIPPI, Lauderdale County. Chancery Court, to November Term, A. D., 1896.

To all persons having or claiming any legal or equitable interest in the following described lands, sold for taxes, on the 7th day of March, 1892, viz: Thesw 1-4 and s w 14 of n w, 14 of section 33, township 5, range 16 east. You are commanded to appear before the Chancery Court of the county of Lauderdale, in said State, on the 1st Monday in November, A. D., 1896, to defend the suit of F. V. Brahan, seeking to confirm or quiet his tax title to said lands, wherein you are defendants.

Given under my hand and seal of office at Meridian. Miss., this, 6th day of August, 1896. B. V. WHITE, 7-13-3 w.

Chancery Clerk.

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rious session. Some features that commend it to any young lady who desires the est collegiate advantages: The religious, moral and social influences that the pupils come

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tion to cash, it courts and county Mississippi, the following described property, or so much thereof as may be necessary to satisfy the hereinafter mentioned writ and all costs, to-wit:

All of the right title and interest of the defendant, L. A. Ragsdale, in and to a certain triangular piece of land situated in the S. E. quarter of N. E. quarter of N. E. quarter bi section 18, township 6, range 16 E. and more particularly described as being bounded on the north by the rightof way of the Mobile & Ohio Railroad Company, on the east by the line between section 17 and 18; and on the south and west by the rightof-way of the Meridian Road Company of and according to Ragsdale Survey of the city of Meridian. Also all the right title and interest of the said defendant, L. A. Ragsdale, in and to blocks 68 and 55; also block 106 of and according to Ragsdale's Survey of the said city of Meridian, all in Lauderdale County, Mississippi, said property having been levid on by me on the 11th day of June A. D., 1896, as the property of the said defendant, L. A. Ragsdale, by virtue of a writ of execution issued is the above styled case by W. D. Cameron, Circuit Clerk, on the 11th day of June A. D., 1896.

Vitness my signature, this the 11th day of June A. D., 1896.

J. E. REED, Sheriff.

UNITED STATES.

sie, rof. W. E. PETERS, University of Vs. - I am clearly of the opin

is book was heartily endorsed and recommended for adoption in the schools of the yoth elistory Committee of Confederate Veterans, which recently met in Richmond. F. A. P. Montrague, Columbian University; Prof. Wm. M. Thoraton. Prof. C. A. P. Montrague, Columbian University; Prof. Wm. M. Thoraton. Prof. enable, Prof. R. Heath Dahney, Prof. F. H. Smith. Prof. James M. Garrield, Prof. W. G. Lee, Rev. Dr. H. A. White, Washing re; Prof. Vw. Smith, Pres'l Randolph-Macon College; Washing and Mary College; Prof. Vw. Smith, Pres'l Randolph-Macon College; Gen'l Scange; Prof. Vw. Smith, Pres'l Randolph-Macon College; Gen'l Scange; Prof. Vw. M. Holiday; U. S. Senator, John W. Rev. Dr. Richard McIlwaine, Pres't Hamp-li, Gen'l Thomas I. Rosser; Rev. Dr. Thomas Huse, University of Rev. Dr. Charles E. Taylor, Pres't Wake Forrest College; Rev. Wm. and, D. D., Pres't Sethel College, Kys; Rev. Dr. Whistit, Pres't So. Hon. James P. Eagle, Ex-Gov. of Ark; Hon. James L. Buchanan, N. Sapt. Vnible Schools, Memphis, Teens; Dr. Charles W. Dabney, Jr., S. Senator We. Bate; Gen'l Geo. W. University of Tenns; Col. J. T. Murfee, Supt. Marion Military Inst., S. Senator Morgan; Ex-Gov. W. J. Northen of Ga.; Gen'l C. A. Evans, a; Rev. J. B. Gambrill, D. D., Pres't Mercer University, Ga., Prof. Cox. Pres't So. Female Celloge; Rev. W. Heron, Ga.; Prof. A. F. Fleet, Mo. Military Academy, Prof. Robert Frazer, Pres't Miss. Indust. Inst., pp. F. Charles Manly, Pres't Forman University of Rev. D. M. Swilker, Athana, Ga.; Prof. A. F. Fleet, Mo. Military Academy, Prof. Robert Lowry of Miss.; Prof. A. K. Yanger, F. C. Walthall, Ex-Gov. Robert Lowry of Miss.; Prof. A. K. Yanger, S. C.; Rev. Dr. M. Riley, Pres't Greenville Femile Seminary, C. Gen'l Elias Cape, Be. C. Charle Manly, Pres't Furman University, E. Gen'l Elias Cape, Be. C. Charle of S. C. U. S. Senator W. E. Charle of S. C. U. S. Senator D. C. Gen'l Elias Cape, Be. C. Charle of S. C. U. S. Senator D. C. Gen'l Elias Cape, Be. C. Charle of S. C. U. S. Senator D. C. Gen'l Elias Cape, P. E. Charle

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file been conducting Our beloved pastor, S. M. Ellis, in her heart, and God indeed was

The Emily of Bro. A. C. Hulett self. With the touch of a master has been seffering severely for hand, and in glowing words of oraover a blond. Not only has his tory, he compared "the pleasures mother been quite low, but his or sin for a season" with 'the Sacred to the memory of little wife he been confined to her bed recommense of the reward" to those Louis, son of B. M. and Cora William on the line of the reward to those Louis, son of B. M. and Cora William on the line of the line Edna, is down with fever. In church he talked as to a dear. He came to his untimely death on company with the pastor we gave familiar friend, and exhorted to the evening of the let inst. by a

and he tul; but there is some en grain is gathered and laid at were tendered Bro. and vister Wiltimes serious lack of volunthe Master's reet, some shearers kinson. May God bless them in

stone Dollege is being put in good to me to the reception of scholar There is no sickness in We have been blessed with the that it ality It is expected to dearest and best of pastors, a ho, have electric bars running thence by his Christly spirit, has so by the spening. President Stone by his Christiy spirit, and spening papers.

by his Christiy spirit, and died March, 1896.

appears to be in unusually fine strings that we would not just Gradually letting go the things papers. health. He is receiving great en-with him for a Spurgeon. course ment sad a grand opening is auth Toated.

ly exercised about the B. Y. P. U. us at the last great day. movement. We appreciate their fears; for the american people are given to "crases," so to speak. But it in necessary to "move on" or right slong, regardless of preconceived not be seen of the wife of preconceived notions and preferences.

Our young people are going to be organised by somebody, and if we the wife of Bro. O. P. Hallday. August, 1842. Moved to Missieof age, and was a member of the wife of Bro. O. P. Hallday. August, 1842. Moved to Missieof age, and was a member of the wife of Bro. O. P. Hallday. August, 1842. Moved to Missieof age, and was a member of the wife of Bro. O. P. Hallday. August, 1842. Moved to Missieson't de it under church control. She was a quiet, modest, true, lov- sippl in the fall of 1845; was or- Methodist church when she

meet all kinds of organizations, apiration to her pastor. She was father in israel, was an solly to dreed with a from by her lather, was in the country somewhere not far trained at home, they are easily trained at home, they are easily trained at the country somewhere not far trained at home, they are easily trained at the country somewhere not far of Greenville. Any interest array. Pleasure, fashion and loos of money influence them go home, and died shouting, "Let and an essential part of its life and slive, will be gratefully si to seek society favorable to such things. If we would keep our young soople from each, we must provider hem something better -not tatisfy ourselves with re-monetiances and reproofs.

It is equation, whether church letters jugget to be given in the "regulfe form." They do not always tell the truth. Why not simply give a certificate stating how a frember has been received and how long the membership has existed Farther, why not send the ordinal to the nearest church to which the member moves and give bim a duplicate, in case he prefer to join another? In this entering into the promise of man- sirous always that all should its mother's knee to the sun-sec of way "trunk letters" will be made to cont to light, and other difficultable to speak some kind word of burdens. Taking great delight in Liberal commissions and excita-

Right here it is well to call the known the young brother for four streng on of church clerks to the years past, and have been with him frequently while at work at its sessions. Long shall we retistic to the association. Note the Sash and Blind Factory. I its sessions, Long shall we reis key up, and whether there is a lege to say something concerning Ladie Aid or Missionary Society, his life. I have often spoken to or a B.Y. P. U.—not forgetting the him on the subject of religion, and prayer meeting. If the church found that he was always ready to has done anything for the colconverse with me on the subject. The subject and imperiate work, or towards the sus.

While I have heard many of the subject able trace upon his generation. portage work, or towards the sus- While I have heard many of the tentation of aged or infirm minis- boys using profane language, I am ters, denot fall to report thereon. glad to say he was not one of Give hames and post offices of them. I have always thought him ordained ministers, licentiates and superfatendents.

from Mro. R. A. Cohron, that two ercons joined the Forney Texas and has been in the middle of good times since his return, having bentized several persons at see how it is for the best, but God heavenly reward, the memory of Cleveland, his home church. He knows. Bye and bye, when we is now with Bro. Moore at Carshall know each other as we are thage, Leaks county, where we trust the Lord will give his pervanta & great victory.

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Page & The Age.

GOOD NEWS FROM HARDY, MISS.

stert Sunday last Bishop given, so great that we are not The little girl replied, "I say the pres hed at the Pirst able to contain it? Such a bless-Lord's prayer every night." I

meeting in this and the adjoin- with that grand soldier of the her Father. ing county of Alabama. He has cross, Rev. A. A. Lomar, have just During her last illness the little been greatly blessed; the acces- closed a meeting at this place. It child asked, "Brother Cohron, can sions at Suquelens numbering 25, has been a great meeting. Surely I go to heaven if I am not bapand at Tossa 12. Bro. David has God was wish them. Bro. Lomax tized?" I said, "Yes, darling; the also been at similar work, with did the preaching, and hesitated omission of that duty will not not to declare the whole counsel of keep you out of heaven, but it News of other meetings also God. The walls of old Mt. Paran would be better for you to render comes to hand; Bro. J. C. Foster church have never before resound, this obedience to the ord if you reporting continued labors with ed with such heights of eloque see, were well enough." grand souls in Kemper and such tender pathos, such geatle We laid the little body away Landerdale. Old Pine Grove pleadings. At one moment he among the sheeted dead of our church cas taken on new life, and spoke as with the thunders of Mt. town, in hope of a blessed resurits neighbor se fully revived. sive gentleness of the Master him- our Lord

sees, said now his daughter, who choose Christ Jesus. To the kinson; aged 3 years and 7 months. greetings Sunday higher living, to tender, loving falling tree that crushed his brains sympathy among each other, and out, causing instant death. The There tas Fien more sickness in to a life above and out of wif, funeral was one of the saddest the Meridia this reason than we have Only eterpity can tell the good writer ever attended. A large cirever ktown before. Our people that has been done, but surely in cle of relatives and friends were are generally, and, sympathizing the bright beyond, when the gold- present, whose deepest sympathies teers to pay with the sick at night from Hardy will bear the imp ess their bereavement, and may they and not infri bently a neglect to of A. A. Lomax. May God bess strive to meet him on the shores of visit co valet cents.

both him and our dear pastor, and deliverance in the sweet by and

great, and God grant that they beloved companion, who fell thren are serious- may not rise in judgement age nat salesponly a few months before

ONE WHO HEARD. DIED

be run over. Progress marches received the message to go to Lewis, March 19, 1840. Professed ployment of THE BAPTIST RECO other bidles will draw them away. ing and lovable Christian, and, of dained deacon in 1847. There is a tendency of our young sourse, a good wife, mother and For more than 50 years this in Meridian, Miss. She left There is a tendency of our young source, a good wire, mother and For more than ou years this seven years ago and went to Ja people of the towns, where they friend. She was a friend and in-blessed saint of God, and beloved son; thence to Vicksburg; the son, and daughter. God comfort dren-eight sons and one daugh

brother in Carist.

whether or not a Sunday School feel that it is my duty and privi- member his oft-repeated words: above the average, and a young of the pastor, of whom he was al-We team through a private note ing family are passing through the great trial; yet they should remember that God never makes ment; true and loyal in frienda mistake; he doubt all things ship; wise and helpful in counsel.
well, and no doubt their loss is his Such lives of long and sested faithwell, and no doubt their loss is his frinces, such unobtrusive piety, eternal gain. God has said that such unassuming usefulness, go to "all things work together for good, illustrate and adorn the character, with those that love him, who are and profession. known, then we can solve that ing legacy. Always believing and wonderful mystery that we, in our deprayed natures, cannot, under the world does right, he sorrowed depraved natures, cannot under-

stand. Pray that the great sustaining arm of Him who doetn all things well, may be thrown around the parents and sisters of the loved one gone, that we saw weeping as though their hearts were broken,

Yours in Christ, B. A. BRECKENRIDGE. 0-0

OBITUARY. Mary Lou Wilson was born in Copian county on the 11th day of September, 1883, and died in Boliver county on the 6th day of May. 1896. She was gifted with a remarkably gentle and loving dispoition; her spirit had been modned and purified by a life of suf-

Shortly before Mary Lou's death the pastor of her mother's church was one evening engaged in con-DEAR RECORD:-Is there not versation with a number of chilmething said in the divine word dren. He said to one of the chilof a blessing being sometimes dren, "Anna, do you ever pray?" given, so great that we are not The little girl replied, "I say the ing the church at Hardy has just asked, "Who is your father?" She received, and we feel constrained said, "I have no father; he is to tell you of it, that you may re-dead." Mary Lou quickly replied, joice with us, for is it not as well "God is my Father." This led on to rejoice with them that do re- to a conversation which satisfied folce, as to weep with them that the pastor that Mary Lon did really nave the root of the matter

Cleveland, Miss., Aug. 12, 1896.

(--)

J. R. MULLINA.

TRIBUTE OF RESPECT.

of this life, and fully setting his We feel that our privileges are house in order, he went to join his him; he to make haste to join her and be with Jesus

Wm E. Bradley was born Oct. 24, 1816, in Campertand county, Va. It was with a sad heart that I Was martied to Anna Elizabeth ored man wo o was long to the

spiration to her pastor. She was father in Israel, was an active to Greenville, and when last

and bless them. A friend and ter, seven of whom still survive P. A. H. him. He was a man of remark-The Christian Advocate please able physical endowment and \$15 TO \$30 PER WEEK great force of character, Strong of conviction, with inflexible con-On July 25, 1896, Bre. David sistency in adherence to principle. Yarbrough passed from this life, Strong in belief, and of unwaverand on the 27th we attended the ing faith, always maintaining toat funeral, which was a very touch- we should know in whom and ing scene. A dark cloud of sorrow whereof we believe; living and has rolled over the parents and moving with an eye single to the tion. Its object is to teach the family of the dear young man. It glory of God and upbuilding of important subject of how to cheer and comfort to them. I have all of its services, especially in the sive territory. Write for terms "Won't you come in? It's time to commence." Living a quiet, faithful steadfast life, with a character "Mark the perfect man, and behold the upright, for the end of that man is peace."

ways a helper in time of need; kind and considerate in judge

His long tire and service is end his worth remains to us an endurfor the death of loved ones not as

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was reflected in his life. We not regard his departure lease from mortal pain ward. Still it is with sorrow

this church and seciety records

decease and mourns his

Therefore be it. Resolved, That in his death. church of which he was for ma years, a faithful, efficient member and officer, has jost a pillari s substitute for which will be dim. cult to find. In its weaker days he was its guiding star and failing support. Its luterest thas ever his until the last days of

Resolved, That we tender jur sympathy to the bereaved chi-Also that a copy of these res. iutions be spread upon our chutch

L.J. NEVILLE, WM. DURE, Committe

A REQUEST.

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